## RELEVE DE CONCLUSIONS

## Année scolaire 2024-2025

## Circonscription de BESANCON 1

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| **Ecole** |  | | | | |
| **Date** |  | | **Horaires** | |  |
| **Conseil de** | **Maîtres / Cycle / Niveau / Concertation REP+** | | | | |
| **Secrétaire de séance** |  | | | | |
| **Présents** | | **Absents** | | **Excusés** | |
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| ORDRE DU JOUR | CONCLUSIONS | COMMENTAIRES / SUITES | DEMANDES / PROPOSITIONS IEN |
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